

PURPOSE

Leadership Anson was created to develop competent and skilled leadership for the challenging times ahead. This intensive, six-month leadership program provides participants with an overview of the theories and concepts of leadership, a knowledge of the opportunities and understanding of governmental agencies and community organizations at work in the county, consideration of historical and cultural influences and an open dialogue between emerging and current community leaders.

PROGRAM

The Chamber Leadership Program consists of 10 full-day sessions held two days a month from January to June. The sessions are held at various locations in Anson County that best relate to the topic. During each session, participants are introduced to issues by means of panels, lectures, tours, group discussions and simulations. In each case, the program is designed to address specific areas rather than vague concepts.

PARTICIPANTS

Participants are selected in an objective process with information presented on a completed program application. Selection criteria are:

- Motivation and commitment to serve the community
- Demonstrated leadership qualities
- An interest in participating in community projects upon completion of the series.

NOTE: The maximum capacity for each year's class is 25. Participants are required to attend the all-day and/or overnight retreat to graduate. Each participant can miss one class in order to graduate. Missed sessions must be made up within two years.

The topics covered in the Leadership Anson program are as follows: Leadership Skill Development; Community & Volunteerism; Business, Industry & Economic Development; Law Enforcement, Fire & Rescue; Education; Human Services; Tourism; Health Services; Local & State Government; Agriculture.

TUITION

If accepted in the Leadership Anson program, each participant (or participant's sponsor or company) will be billed for the tuition fee of \$525.00 for program costs. Cost includes all materials, lunches, refreshments, and transportation for trips.



Developing a Commitment to Community Through Leadership Application

Name:
Home Address:
Home Phone:
Cell Number:
<u>EMPLOYMENT</u>
Employer:
Business Address:
E-Mail Address:
Business Phone:Cell:
Present Title or Responsibility:
We ask that participants commit to attend the overnight retreat and the classes in their entirety. Are you and/or your employer willing to make such a commitment of your time? Yes No
Absenteeism may result in being dropped from the course; no more than two classes may be missed. If you are unable to make a commitment, it may not be in your best interest to apply now.

EDUCATION Begin with high school, then college(s), business or trade schools and/or other specialized training. High School _____ College/Trade School Education _____ Degree/Major _____ Extracurricular Activities and Special Honors or Awards for Leadership Activities Special Awards, Honors, Prizes for Academic Performance ORGANIZATIONS AND ACTIVITIES Please list, in order of importance, up to four community, civic, professional, business, religious, social, athletic and other organizations of which you are or have been a member. Organization Approximate Date of Membership Position Held What have you accomplished in these areas that you think are important?

		-		-		other organization	
		you would like?			No		
If not, what h	ave been the r	major barriers to	o your becon	ning involved	1?		
•	AL INFORMAT	<u>'ION</u>					
How long have	e you lived in A	Anson County?_		If not a nativ	e, why did you	move to Anson Co	ounty?
How would yo	ou describe yo	ur knowledge of	f community	affairs?			
900r	Fair	Good	Excellen	t			
		ur activity in coi Good					
		e the Leadership			_		
	be your perso	nal goals for ser	ving the com	ımunity.			
Please descri							



TUITION--\$525 per person

Applications must be received at the Anson County Chamber of Commerce by Friday, December 19th, 2025. Maximum participant number is 25, minimum requirement is 15. Applicants will be notified of acceptance or non-acceptance by January 6th, 2025.

All applications are subject to confidential evaluations by the Chamber of Commerce Board of Directors.

My tuition will be paid by: Employer	
	Signature of Employer:
Paid by third Party	
Please list third party name and address:	
Signature of Applicant:	

Application should be emailed to: scox@ansoncountychamber.org or Application may be mailed to: Anson County Chamber of Commerce
P.O. Box 305
Wadesboro, NC 28170