



PURPOSE

Leadership Anson was created to develop competent and skilled leadership for the challenging times ahead. This intensive, six-month leadership program provides participants with an overview of the theories and concepts of leadership, a knowledge of the opportunities and understanding of governmental agencies and community organizations at work in the county, consideration of historical and cultural influences and an open dialogue between emerging and current community leaders.

PROGRAM

The Chamber Leadership Program consists of 10 full-day sessions held two days a month from January to June. The sessions are held at various locations in Anson County that best relate to the topic. During each session, participants are introduced to issues by means of panels, lectures, tours, group discussions and simulations. In each case, the program is designed to address specific areas rather than vague concepts.

PARTICIPANTS

Participants are selected in an objective process with information presented on a completed program application. Selection criteria are:

- Motivation and commitment to serve the community
- Demonstrated leadership qualities
- An interest in participating in community projects upon completion of the series.

NOTE: The maximum capacity for each year's class is 25. Participants are required to attend the all-day and/or overnight retreat to graduate. Each participant can miss one class in order to graduate. Missed sessions must be made up within two years.

The topics covered in the Leadership Anson program are as follows: Leadership Skill Development; Community & Volunteerism; Business, Industry & Economic Development; Law Enforcement, Fire & Rescue; Education; Human Services; Tourism; Health Services; Local & State Government; Agriculture.

TUITION

If accepted in the Leadership Anson program, each participant (or participant's sponsor or company) will be billed for the tuition fee of \$525.00 for program costs. Cost includes all materials, lunches, refreshments, and transportation for trips.



Developing a Commitment to Community Through Leadership Application

Name: _____

Home Address: _____

Home Phone: _____

Cell Number: _____



EMPLOYMENT

Employer: _____

Business Address: _____

E-Mail Address: _____

Business Phone: _____ Business Fax: _____

Present Title or Responsibility: _____ Since (Date): _____

We ask that participants commit to attend the overnight retreat and the classes in their entirety. Are you and/or your employer willing to make such a commitment of your time? Yes _____ No _____

Absenteeism may result in being dropped from the course; **no more than two classes may be missed**. If you are unable to make a commitment, it may not be in your best interest to apply now.



EDUCATION

Begin with high school, then college(s), business or trade schools and/or other specialized training.

High School _____

Dates: From _____ To _____

College/Trade School Education _____

Degree/Major _____

Extracurricular Activities and Special Honors or Awards for Leadership Activities

Special Awards, Honors, Prizes for Academic Performance



ORGANIZATIONS AND ACTIVITIES

Please list, in order of importance, up to four community, civic, professional, business, religious, social, athletic and other organizations of which you are or have been a member.

Organization	Approximate Date of Membership	Position Held
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What have you accomplished in these areas that you think is important?

How much time each month do you commit to community, civic, professional and other organizations and activities?

Have you been as active as you would like? Yes _____ No _____

If no, what have been the major barriers to your becoming involved?



GENERAL INFORMATION

How long have you lived in Anson County? _____ If not a native, why did you move to Anson County?

How would you describe your knowledge of community affairs?

Poor _____ Fair _____ Good _____ Excellent _____

How would you describe your activity in community affairs?

Poor _____ Fair _____ Good _____ Excellent _____

What motivated you to take the Leadership Anson course?

Please describe your personal goals for serving the community.



APPLICATION DEADLINE

Applications must be received at the Anson County Chamber of Commerce by Friday, December 6th, 2024. Maximum participant number is 25, minimum requirement is 15. Applicants will be notified of acceptance or non-acceptance by January 6th, 2025.

All applications are subject to confidential evaluations by the Chamber of Commerce Board of Directors.

TUITION--\$525 per person

My tuition will be paid by: Employer _____ Myself _____ Third Party _____

Please list third party name and address:

Signature of Applicant: _____

Signature of Employer: _____

Application should be emailed to:
scox@ansoncountychamber.org
or
Application may be mailed to:
Anson County Chamber of Commerce
P.O. Box 305
Wadesboro, NC 28170