



2018 Anson County Chamber of Commerce Business Expo

SPONSOR/REGISTRATION FORM

Tuesday, March 20, 2018

4:00 – 7:00 P.M.

SPCC-Lockhart Taylor Center

For information, please contact ANSON COUNTY CHAMBER OF COMMERCE at 704-694-4181 or

info@ansoncountychamber.org.

***Please complete ALL LINES as they should appear in Expo Directory and return with full payment.* Information will appear in the Expo Directory if registered by March 1, 2018.**

Company Name (Exhibitor): _____

Address: _____

Phone Number: _____

Email: _____ Website: _____

Contact Person: _____

Brief Business Description for Expo Directory: _____

Sponsorship Pricing

Platinum Sponsor: \$1,000	<ul style="list-style-type: none">• Logo recognition as Platinum Sponsor on all marketing & advertising for the event including event page, promotional emails, press releases, event signage, event program and materials, and all chamber social media sites• Opportunity to display company banner (must be provided)• 2 – Premier Exhibitor Booths
Gold Sponsor: \$500	<ul style="list-style-type: none">• Logo recognition as Gold Sponsor in event program and materials, event signage, after event press release and Chamber social media sites• 1 – Premier Exhibitor Booth

Silver Sponsor: \$250	<ul style="list-style-type: none"> • Name listed as a Silver Sponsor in event program and materials, event signage, after-event press release, and Chamber social media sites • 1 – Standard Exhibitor Booth
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Exhibition Booth Pricing

Anson County Chamber of Commerce Members	Booth Pricing: \$100.00 per booth
“Not-Yet” Chamber Members	Booth Pricing: \$250.00 per booth

Note: Tables are approximately 8 feet long.

Booth Sign: _____

One booth identification sign will be provided for you at the Expo. Clearly print EXACT sign wording on the line above.

Contract Agreement: Upon execution of the agreement, the Exhibitor shall be responsible for the payment of all charges contemplated herein and no refund shall be made to the Exhibitor if cancellation is made less than 90 days prior to the Expo. The Exhibitor also agrees to the terms outlined on the Exhibitor Information Page. The Exhibitor acknowledges that he/she has read the entire agreement and understands the contents thereof.

Signature: _____ Date: _____

YOUR REGISTRATION MUST INCLUDE FULL PAYMENT TO SECURE BOOTH!

Mail Checks to: Anson County Chamber of Commerce, P.O. Box 305, Wadesboro, NC 28170
OR you may pay through a PAYPAL account on our website www.ansoncountychamber.org.

PLEASE NOTE: If you need electricity at your booth, please check here.

KEEP THIS PAGE FOR YOUR RECORDS!

Exhibitor Information

Your registration entitles you to the following:

- Approximately 8 foot long table
- Two folding chairs
- One booth sign with your company name.
- Text inclusion in the Business Expo Show Directory

SET-UP: Tuesday, March 20, 2018 9:00 A.M.-3:00 P.M.

SHOW HOURS: Tuesday, March 20, 2018 4:00 P.M. -7:00 P.M.

BOOTHS MUST BE STAFFED DURING THESE HOURS!

DISMANTLING: Immediately after expo

Liability: It is agreed that the exhibitors shall assume all responsibility for any loss, damage, or injury that they shall incur or cause and that they shall indemnify and hold harmless the Anson County Chamber of Commerce and South Piedmont Community College and their officers, directors, and employees from all liability which may occur, from whatever cause. Exhibitors shall bear all risk and expense for any loss, theft, or damage to their booth and its contents, and shall bear the risk and expense of injury to themselves and those working with them. Guard service will be provided only during those hours when the show is not open to the public, and every precaution will be taken to protect the exhibits. However, the Anson County Chamber of Commerce and South Piedmont Community College do not guarantee against loss of any kind.

Protection of the Exposition Hall: Nothing shall be taped, tacked, nailed, screwed, or otherwise attached to columns, walls, floors, or other parts of the building. Glitter, confetti, and rice are prohibited.